

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No.: 10/849,509 Confirmation No.: 6774

Applicant(s): Lawrence C. Mudge Group Art Unit: 1616
Examiner: Alton M. Pryor

Filed: May 19, 2004 Customer No.: 27123

For: FUNGICIDAL COMPOSITIONS FOR THE ENHANCEMENT OF TURN
QUALITY

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

- This is a petition for an extension of time for 1 month
- The communication in connection with the matter for which this extension is requested
☒ is filed herewith.
☐ has been filed on ____.
- ☐ Applicant(s) is/are entitled to Small Entity Status.
☐ Statement has already been filed

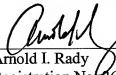
- | | <u>Total Months
Requested</u> | <u>Fee for Other
than Small Entity</u> | <u>Fee for
Small Entity</u> |
|--|--|--|---------------------------------|
| a. <input checked="" type="checkbox"/> | one month | \$120.00 | \$60.00 |
| b. <input type="checkbox"/> | two months | \$450.00 | \$225.00 |
| c. <input type="checkbox"/> | three months | \$1,020.00 | \$510.00 |
| d. <input type="checkbox"/> | four months | \$1,590.00 | \$795.00 |
| e. <input type="checkbox"/> | five months | \$2,160.00 | \$1,080.00 |
| f. <input type="checkbox"/> | An extension for ____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$____), minus the fee previously paid (\$____) equals \$____ (total fee due). | | |

5. ☐ A check in the amount of \$_____ to cover the extension fee is attached.
6. ☒ Charge fee to Deposit Account No. 13-4500, Order No. 0624-4129. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500, Order No. 0624-4129. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: April 29, 2008

By: _____


Arnold I. Rady
Registration No. 26,601

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